

DEC 4 4 05 PM 1967

BOOK 1078 PAGE 181
SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised August 1963 Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FANNINGWORTH
R. M. C.
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: William J. Merrifield, Jr.

Greenville County, hereinafter called the Mortgagor, is indebted to

of a corporation, hereinafter organized and existing under the laws of South Carolina, called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Nine Hundred and No/100----- Dollars (\$ 11,900.00), with interest from date at the rate of -----SIX----- per centum (6 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street, in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy One and 35/100 ----- Dollars (\$ 71.35), commencing on the first day of February, 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 2, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE State of South Carolina;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the southern side of Piccadilly Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 32 on a plat of Mayfair Estates, Block B, recorded in the RMC Office for Greenville County in Plat Book "S", at pages 72, 73 and 99, reference to said plat being craved for a complete and detailed description thereof.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

For value received C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures without recourse.
Dated this 2nd day of December, 1967.

IN THE PRESENCE OF:
Carolyn D. Rewer
Bessie C. Robinson

C. DOUGLAS WILSON & CO.
By Thomas G. Hawpe, Jr. (SEAL)
THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;